TITLE TO REAL ESTATE-PREPARED BY W. W WILKINS OF THE AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH

County Stamps Paid #4.95 See Act No.380 Section 1

COUNTY OF GREENVILLE

R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Donald E. Baltz

in consideration of Four Thousand and CI and assumption of mortgage Four Thousand and eleven and 25/100 (\$4,011.25) -----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto — Jack Lamar Holcomb,

All that lot of land in the county of Greenville, state of South Carolina, designated as Lot No. 17, Block C, on plat of Brookforest, recorded in plat book BB page 41 of the RMC Office for Greenville County, S. C., having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of Fairmont Avenue, the front joint corner of Lots Nos. 17 & 18; thence with the joint line of said lots S. 63-56 E. 151.4 feet to an iron pin corner of Lot No. 19; thence with the line of said lot N. 61-33 E. 67.4 feet to an iron pin corner of Lot No. 15; thence with the line of said lot N. 35-31 W. 37.9 feet to an iron pin corner of Lot No. 16; thence with the line of said lot N. 63-05 W. 155.6 feet to an iron pin on the southeast side of Fairmont Avenue; thence with the southeast side of said Fairmont Avenue S. 27-10 W. 75 feet to the beginning corner.

This lot was conveyed to grantor by John William Smith by deed recorded February 18, 1969 in deed book 862 page 265 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision in vol. 476 page 153, and to any recorded easements or rights of way.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$13,500 recorded in mortgage vol. 1117 page 341, on which there is a balance due of \$13,488.75.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal		day of Apr		
SIGNED, sealed and delivered in the preser	nce of:	Jonald E.	Ball	(SEAL)
worther	SOUTH CAROLINA	·		(SEAL)
Denobia C. Hac		OUTH CAROLINA SOUTH CAROLINA DOCUMENTARY	SOUTH CARDLINA SOUTH CARD	JEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	DOLLARS DOLLAR	DOLLAR DOLL	MARIN —
	y appeared the undersigned s') act and deed deliver the reof.	witness and made oath within deed and that	that (s)he saw the with (s)he, with the other w	hin named itness sub-
SWORN to before me this 2 day	ofApril	1969 Dexaba	C. Hall	
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 197/				
STATE OF SOUTH CAPOLINA	1			

COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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GIVEN under	my hand	and seal	this	2

April 19 69. mornill.

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Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 7/

April RECORDED this. _day of_ _19_ 69, at <u>3:53</u> ..M., No._

(SEAL)